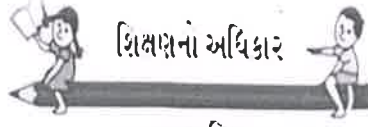




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા  
સૌ બધે, સૌ માટે

**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017

Phone No. 079 – 29638404

Email: [ssamcivilgepe@gmail.com](mailto:ssamcivilgepe@gmail.com)

Website: [www.ssagujarat.org](http://www.ssagujarat.org)

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 17077- 17082

Date:- 15 MAR 2024

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
**M/S. Ashish Construction Co.**  
**5, Ground Floor, Suman City Complex,**  
**Sector – 11, Gandhinagar**  
**Gj – 2**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 2 School for School of Excellence at various Location in GANDHINAGAR district. Package No. SS/SOE/GAN/1595 for the contract price Rs. 27000286.24 (Rupees Two Crore Seventy Lakh Two hundred Eighty Six Paise Twenty Four Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: GANDHINAGAR
2. District Project Engineer, Dist: GANDHINAGAR
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - SADRA PRI. SCHOOL, Taluka - GANDHINAGAR, Dist - GANDHINAGAR
5. Principal - CHHALA KUMAR PRI. SCHOOL, Taluka - GANDHINAGAR, Dist - GANDHINAGAR